

# BRIDGE BUILDERS AWARD NOMINATION FORM

Please send completed form of nomination to Debra Stewart,  
6400 Guilford, Fort Worth TX 76119 contact me at [tycozz@aol.com](mailto:tycozz@aol.com)  
Deadline December 31st

THIS FORM MUST ACCOMPANY YOUR NOMINATION.

**LETTER OF NOMINATION IS OPTIONAL, BUT IF IT IS SENT, IT MUST BE DATED AND SIGNED!**

If more space is needed, please attach a separate sheet of paper!

PLEASE WRITE ANSWERS IN THIS COLUMN

**1. Name of person being nominated:**

**2. City and State that nominee is from:**

**3. Which of the following areas has the nominee been active in? (Check one or more that apply)**

a. Assisting the Union/Auxiliary\_\_\_\_

b. Human Relations\_\_\_\_

c. Legislation\_\_\_\_

d. Political Action\_\_\_\_

e. Public Relations\_\_\_\_

f. Organizing/Recruiting\_\_\_\_

g. Other\_\_\_\_ Please specify:

**4. Please give details of what they have done in the above areas:**

**Please tell us about any Community Service or Activity they are or have been involved in:**

**5. Has nominee been or is an Officer in the APWU/Auxiliary?**

**6. Offices held and what level (state/local, etc.)?**

State

Local

**7. How many years has this person been a member?**

*Optional question please included with any further details.*

**8. Is their family involved?**

(Please give a brief description of involvement.)

**9. Did they chair any committees for their local or state? (Please give details.)**

**10. Did they implement any new programs at the state or local level? (Please give details.)**

**11. Name, address and local of person submitting this nomination.**

**Date submitted:**